

## Public Scoping Comment Form



We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? Ft Garland - Blanca

Please check the following issues that are important to you for transmission line siting.

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Project Purpose and Need                       | <input checked="" type="checkbox"/> Historic and Cultural Sites |
| <input checked="" type="checkbox"/> Visual / Aesthetic Resources                   | <input type="checkbox"/> Radio or Television Interference       |
| <input type="checkbox"/> Proximity to Residences                                   | <input type="checkbox"/> Noise                                  |
| <input type="checkbox"/> Land Use (Agriculture, Residential, Recreation)           | <input type="checkbox"/> Health and Safety                      |
| <input checked="" type="checkbox"/> Water Resources (Floodplains, River Crossings) | <input type="checkbox"/> Biological Resources                   |
| <input type="checkbox"/> Other: <u>to some extent - all of the above</u>           |   |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- |                                      |                                      |  |
|--------------------------------------|--------------------------------------|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement |
| <input type="checkbox"/> Commercial  | <input type="checkbox"/> Industrial  | <input type="checkbox"/> Other: _____          |

Please provide your comments on the proposed project in the space provided below:

I-036-001 | I would like to know that the need for this line  
over upgrading the existing corridor (Poncha Pass)  
using a linear loop is thoroughly studied. This  
line will demand a huge cost which of course  
will be passed on to the consumer. ~~that~~ the  
I-036-002 | harvest of solar energy can be accomplished on  
smaller scale for smaller areas as well as  
I-036-003 | some export for other areas. Please make  
sure that the local citizens of the SLV aren't  
faced with undue degradation of our cherished  
views and way of life for the profits of  
corporations.

### I-036-001: Project Alternatives (In Review)

Your email/letter/comment from has been received and your comment noted. A range of reasonable project alternatives and mitigation measures including the no action alternative will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at

<http://www.usda.gov/rus/water/ees/ea.htm>.

### I-036-002: Project Alternatives (In Review)

Your email/letter/comment from has been received and your comment noted. A range of reasonable project alternatives and mitigation measures including the no action alternative will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at

<http://www.usda.gov/rus/water/ees/ea.htm>.

### I-036-003: Visual and Aesthetic (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to visual and aesthetic resources from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at

<http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)



1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571

Dennis Rankin  
1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571

FOLD HERE

*THANK YOU FOR TAKING THE TIME TO PARTICIPATE.*

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at [www.socotransmission.com](http://www.socotransmission.com)

**Please submit your comments by September 21, 2009.**

FOLD HERE

*Please tell us how to reach you.*

**CONTACT INFORMATION**

Name: \_\_\_\_\_

Representing (Optional): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Daytime Phone (Optional): \_\_\_\_\_

If you would like to receive electronic newsletters on the project, please provide an email address: \_\_\_\_\_

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.